

# THE CHAMPAIGN COUNTY DEMOCRATS

PROUDLY PRESENT OUR ANNUAL

# FALL DINNER

## *LET'S TAKE BACK THE HOUSE!*

JOIN US FOR AN EVENING OF  
FELLOWSHIP, FOOD, AND SPEECHES  
FEATURING OUR CONGRESSIONAL CANDIDATES  
IN THE NEW 13<sup>TH</sup> DISTRICT!

**LABORERS' LOCAL 703**  
**108 EAST ANTHONY DRIVE, URBANA**  
**SUNDAY, OCTOBER 30, 2011**  
5 PM SOCIAL HOUR • 6 PM DINNER & PROGRAM

CHAMPAIGN COUNTY DEMOCRATS' FALL 2011 DINNER  
*MAKE CHECKS PAYABLE TO "CHAMPAIGN COUNTY DEMOCRATS".*

NAME \_\_\_\_\_ PHONE \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ ZIP \_\_\_\_\_ E-MAIL \_\_\_\_\_

- |  |   |          |
|--|---|----------|
| <input type="checkbox"/> PATRIOT   | _____ TABLES FOR <i>EIGHT</i> @ \$500       | \$ _____ |
| <input type="checkbox"/> BENEFACTOR  | (INCLUDES TWO DINNER TICKETS) \$350         | \$ _____ |
| <input type="checkbox"/> PATRON:   | (INCLUDES ONE DINNER TICKET) \$200          | \$ _____ |
| <input type="checkbox"/> SPONSOR:  | (INCLUDES ONE DINNER TICKET) \$150          | \$ _____ |
| <input type="checkbox"/> DINNER:   | _____ DINNERS @ \$50 PREPAID (\$60 AT DOOR) | \$ _____ |
| <input type="checkbox"/> I CANNOT ATTEND, BUT WISH TO CONTRIBUTE TO THE EFFORT |   | \$ _____ |
| <input type="checkbox"/> EXTRA CONTRIBUTION TO THE CHAMPAIGN COUNTY DEMOCRATS  |   | \$ _____ |

**RESERVATION DEADLINE: TUESDAY, OCTOBER 26, 2011** TOTAL \$ \_\_\_\_\_

MAKE RESERVATIONS NOW WITH MARY KLEIN BY PHONE (217-384-5371), BY E-MAIL TO  
[DINNER@CHAMPAIGNCOUNTYDEMOCRATS.ORG](mailto:DINNER@CHAMPAIGNCOUNTYDEMOCRATS.ORG), OR BY MAILING YOUR CHECK AND THE ABOVE TO: MARY KLEIN,  
CHAMPAIGN COUNTY DEMOCRATS, P O Box 1455, CHAMPAIGN IL 61824-1455.

PAID FOR BY THE CHAMPAIGN COUNTY DEMOCRATIC CENTRAL COMMITTEE. A COPY OF OUR REPORT FILED WITH THE STATE BOARD OF ELECTIONS IS (OR WILL BE) AVAILABLE ON THE BOARD'S OFFICIAL WEBSITE ([HTTP://WWW.ELECTIONS.ILLINOIS.GOV](http://www.elections.illinois.gov)) OR FOR PURCHASE FROM THE STATE BOARD OF ELECTIONS, SPRINGFIELD, ILLINOIS.

(Labor Donated)