

# Champaign County Democrats Spring Dinner

Laborers' Hall \* 108 E Anthony Drive \* Urbana IL

Sunday, June 1, 2014 (5:00 pm cocktails & reception / 6:00 pm buffet dinner & program).

## Dinner Tickets (Reservation & Discount Deadline is Tuesday, May 27)

<b>American Eagle:</b> personalized plaque presented at the dinner, special recognition in the dinner book, a full page ad and a table for 8 with premium seating	\$1000	\$ _____
<b>Gold Sponsor:</b> special recognition at the dinner, special recognition in the dinner book, a full page ad and a table for 8 with premium seating	\$750	\$ _____
<b>Patriot:</b> recognition in the dinner book and a reserved table for 8	\$600	\$ _____
<b>Benefactor:</b> recognition in the dinner book and 2 tickets	\$325	\$ _____
<b>Patron:</b> recognition in the dinner book and 2 tickets	\$230	\$ _____
<b>Sponsor:</b> recognition in the dinner book and 1 ticket	\$160	\$ _____
<b>Individual tickets:</b> _____ tickets for \$60 each prepaid, or \$65 at the door		\$ _____

## Advertisements in Program Book (Copy Deadline is Friday, May 23)

Please mail copy in WORD or PDF format, sized and ready for insertion to [Dinner@ChampaignCountyDemocrats.org](mailto:Dinner@ChampaignCountyDemocrats.org)

<b>Full Page Ad</b>	(h:7½ x w: 4½)	\$150	\$ _____
<b>Half Page Ad</b>	(h:3½ x w: 4½)	\$ 80	\$ _____
<b>Quarter Page Ad Quarter Page Ad</b>	(h:1¾ x w: 4½)	\$45	\$ _____
<b>Eighth Page Ad</b>	(h:1¾ x w: 2¼)	\$25	\$ _____

I/we would like to make an additional contribution to the GOTV effort: \$ \_\_\_\_\_

I/we cannot attend this event, but wish to contribute: \$ \_\_\_\_\_

Make checks payable to Champaign County Democrats and mail to Mary Klein,  
c/o Champaign County Democrats, PO Box 1455, Champaign, IL 61824-1455. TOTAL \$ \_\_\_\_\_

We realize that it is not always possible to fill a table. Should this occur, please call Mary to prevent any part of your contribution from being wasted on food that will not be eaten. We hope to make the most of every dollar. When available, please email ([Dinner@ChampaignCountyDemocrats.org](mailto:Dinner@ChampaignCountyDemocrats.org)) the names of ALL those who will be present so that their so that their name tag/ticket will be ready at check-in. Or use the reverse side or in the margins below if necessary.

Direct all questions to Mary at 217-384-5371. We will be happy to help with your ads and any problems with deadlines.

Names/Organization \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

ZIP \_\_\_\_\_ E-Mail \_\_\_\_\_